

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

|  |                |         |          |                 |              |          |         |              |  |   |    |   |   |    |
|--|----------------|---------|----------|-----------------|--------------|----------|---------|--------------|--|---|----|---|---|----|
| PHOTO NO.  | 923390         | LOT NO. | L-5270   | MAP REFERENCE   | C            | LATITUDE | 49 52 N | LONGITUDE    | 11 33 E  |   |    |   |   |    |
| COUNTRY  | CZECHOSLOVAKIA |         | PROVINCE | MORAVIA-SILEZIA |              |          |         |              |  |   |    |   |   |    |
| AREA NO.   | 221M           | SUBJECT | A2A      | SUBJECT         |              | SUBJECT  |         | SUBJECT      |  |   |    |   |   |    |
| K  | 1              | R       | V        | I               | N            | A        | 1       | 8            | T  | 0 | F  | M | A | Y  |
| C  | 0              | O       | A        | L               | 25           | H        | 30      | I            | N  | E | 35 |   |   | 40 |
|  |                |         |          |                 | 45           |          | 50      |              |  |   |    |   |   |    |
| (7/4)  |                |         |          |                 |              |          |         |              |  |   |    |   |   |    |
| DATE OF PHOTO  |                | TYPE    |          | QUALITY         |              | CLASS    |         | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |   |    |   |   |    |
|  |                | 4       |          | S               |              | 4        |         | 1            | <i>The largest industrial undertakings<br/>of Poland, Czestochowskie &amp; the 600</i> |   |    |   |   |    |
| CLASSIFICATION   | OVD            |         |          |                 | CAUTIONED BY |          |         |              | <i>Moscow 1961</i>   |   |    |   |   |    |
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|           |         |               |          |           |         |         |         |         |
|-----------|---------|---------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |         |
| 022231    | R-5270  | C             | 51 45 N  | 19 28 E   |         |         |         |         |
| AREA NO.  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 32554     | G62     | C34           | AE1      |           |         |         |         |         |
| 1002      | S       |               | 10       |           |         | 15      |         | 20      |
|           |         | CITY          |          |           |         |         |         |         |
|           | 25      |               | 30       |           |         | 35      |         | 40      |
|           | 45      |               | 50       |           |         |         |         |         |

(671025)

|                |              |         |       |              |  |
|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                | 4            | 2       | 4     | 3            | Industrial<br>The largest undertaking of Poland,<br>Czestochowa GOK. |
| CLASSIFICATION | CAUTIONED BY |         |       | Moscow, 1961 |  |
| OUR            | VIA          |         |       |              |  |

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GPO : 1962 O - 647425

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|   |          |               |          |              |   |
|---|----------|---------------|----------|--------------|---|
| PHOTO NO.   | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE    |   |
| 923392  | R-5270   | NIS           | 50 05 N  | 19 55 E      |   |
| COOUNTRY  | PROVINCE |               |          |              |   |
| Poland  | KRAKOW   |               |          |              |   |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |   |
| 43554   | A33      |               |          |              |   |
| KRAKOW  | 5        | 10            | 15       | 20           |   |
| STEEL   | 25       | 30            | 35       | 40           |   |
| ROLLING   | 30       | 35            | 40       | 45           |   |
| MILL  | 35       | 40            | 45       | 50           |   |
| LENIN   | 40       | 45            | 50       | 55           |   |
| ETALURGIC   | 45       | 50            | 55       | 60           |   |
| COMBINE   | 50       | 55            | 60       | 65           |   |
| (12)  |          |               |          |              |   |
| DATE OF PHOTO   | TYPE     | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| /   | /        | 2             | 4        | 1            | The largest industrial undertakings of Poland, Czechoslovakia and the |
| CLASSIFICATION  | ONO      | CAPITURED BY  | PLW      | SOLO, Moscow | 1961  |
| FORM APPROVED FOR RELEASE 1999/09/20 ANALYST: RPD 05867A000414710010-2<br>Collection not new loc. |          |               |          |              |   |

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|                |  |              |                       |             |              |  |
|----------------|--|--------------|-----------------------|-------------|--------------|--|
| PHOTO NO.      |  | LOT NO.      | MAP REFERENCE         | LATITUDE    | LONGITUDE    |  |
| 923333         |  | R-5220       | N16                   | 50 20 N     | 18 52 E      |  |
| COUNTRY        |  | PROVINCE     |                       | Katowice    |              |  |
| AREA NO        |  | SUBJECT      | SUBJECT               | SUBJECT     | SUBJECT      | SUBJECT  |
| 6955 M         |  | A33          |                       |             |              |  |
|                |  | 5            | 10                    |             | 15           | 20   |
| B O B R E K    |  | M            | E T A L L u R G i C A |             |              |  |
| L P L A N T    |  | 25           | 30                    |             | 35           | 40   |
|                |  | 45           | 50                    |             |              |  |
| (12)           |  |              |                       |             |              |  |
| DATE OF PHOTO: |  | TYPE         | QUALITY               | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                |  | 4            | 1                     | 4           | 1            | Hedycraft Industrial undertakings of<br>Poland, Czechoslovakia and the GDR |
| CLASSIFICATION |  | CAUTIONED BY |                       | Moscow 1961 |              |  |
| CONFIDENTIAL   |  | vkw          |                       |             |              |  |

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|                     |                     |                    |                    |              |   |                      |         |
|---------------------|---------------------|--------------------|--------------------|--------------|---|----------------------|---------|
| PHOTO NO.<br>923391 |                     | LOT NO.<br>R-5270  | MAP REFERENCE<br>e |              | LATITUDE<br>51 15 N   | LONGITUDE<br>22 34 E |         |
| COUNTRY<br>Poland   |                     | PROVINCE<br>Lublin |                    |              |   |                      |         |
| AREA NO.<br>2355 N  | SUBJECT<br>AEG      | SUBJECT            | SUBJECT            | SUBJECT      | SUBJECT   | SUBJECT              | SUBJECT |
|                     | 5                   |                    | 10                 |              | 15  |                      | 20      |
| L U B L I N         |                     | F 8 8 E M B C Y    |                    |              |   | 35                   | 40      |
| P @ T R U C H       | T R U C H           | P L A N T          |                    |              |   |                      |         |
|                     | 45                  |                    | 50                 |              |   |                      |         |
| (19)                |                     |                    |                    |              |   |                      |         |
| DATE OF PHOTO       | TYPE                | QUALITY            | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |                      |         |
|                     | 14                  | 2                  | 4                  | 1            | Planned Industrial Undertakings of<br>Poland, Czechoslovakia and the GDR<br>Moscow 1961 |                      |         |
| CLASSIFICATION      | CAUTIONED BY<br>OKB |                    | OKB                |              |   |                      |         |

GPO : 1961 O - 447435

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|                |              |               |          |              |  |
|----------------|--------------|---------------|----------|--------------|--|
| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |  |
| 923815         | L-5270       | C             | 52 15 N  | 21 00 E      |  |
| COUNTRY        |              | PROVINCE      |          |              |  |
| Poland         |              | Warsaw        |          |              |  |
| AREA NO.       | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |  |
| 7255 M         | A 33         |               |          |              |  |
|                | 5            | 10            |          | 15           |  |
| M A R b A W    |              | H U T A       |          | A L G H A V  |  |
|                | 25           | 30            |          | 40           |  |
| A B T C E C    |              | T A L B A N T |          |              |  |
|                | 45           | 50            |          |              |  |
| (2)            |              |               |          |              |  |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                | 4            | 2             | 4        | 1            | The largest industrial undertakings of Poland, Czechoslovakia and The USSR, Moscow 195867A000414710010-2 |
| CLASSIFICATION | CAUTIONED BY |               |          |              |  |
| CONFIDENTIAL   | blue         |               |          |              |  |

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|                |              |               |          |              |   |
|----------------|--------------|---------------|----------|--------------|---|
| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |   |
| 922336         | R-5270       | C             | 50 32 N  | 13 39 E      |   |
| COUNTRY        | PROVINCE     |               |          |              |   |
| CZECHOSLOVAKIA | BOHEMIA      |               |          |              |   |
| AREA NO.       | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |   |
| 1274           | A30          |               |          |              |   |
| M              | 5            | 10            | 15       | 20           |   |
| O              | 6            | 11            | 16       | 21           |   |
| S              | 25           | 30            | 35       | 40           |   |
| E              | 45           | 50            | 55       | 60           |   |
| (315)          |              |               |          |              |   |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|                | 4            | 2             | 4        | 1            | The largest industrial plant<br>inex of Poland, Czechoslovakia<br>and the GDR Moscow 1961 |
| CLASSIFICATION | CAUTIONED BY |               |          |              | OPO : 1662 O - 647425   |
| ONE            | Wen          |               |          |              |   |

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|  |         |          |               |              |                        |
|--|---------|----------|---------------|--------------|------------------------|
| PHOTO NO.                                  |         | LOT NO.  | MAP REFERENCE | LATITUDE     | LONGITUDE              |
| S23237                                     |         | R-5085   | C             | 50 12 N      | 18 39 E                |
| COUNTRY                                    |         | PROVINCE |               |              |                        |
| Poland                                     |         | KATOWICE |               |              |                        |
| AREA NO.                                   | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT                |
| 61554                                      | A29     |          |               |              |                        |
| S E C Z Y G L O W I C E                    |         |          |               |              |                        |
| N E W M I N I N G E Q U I P M E N T        |         |          |               |              |                        |
| 25   | 30      | 35       | 40            | 45           | 50                     |
| New mining shaft equipment at Szczyglowice |         |          |               |              |                        |
| (14)                                       |         |          |               |              |                        |
| DATE OF PHOTO                              | TYPE    | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|  | 4       | 2        | 4             |              | Intelligence Technical |
| CLASSIFICATION                             | ONE     |          | CAPTIONED BY  |              | Dec 1964               |

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|                     |          |               |          |           |
|---------------------|----------|---------------|----------|-----------|
| PHOTO NO.           | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 9223328             | R-5085   | C             | 50 12 N  | 18 39 E   |
| country             | PROVINCE |               |          |           |
| Poland              | Katowice |               |          |           |
| AREA NO.            | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 6155M               | 032      | C62           |          |           |
| S Z C Z             | 5        | 10            | 15       | 20        |
| Y G L O W I C E     |          |               | M I N E  | W         |
| O R I K E R I S     | 35       | 33            | 35       | 40        |
| A P A R T M E N T S |          |               |          |           |
|                     | 45       | 50            |          |           |

*This new [unclear] workers apt, Szczecin, Pol*

(6.7.19)

|                |      |         |       |              |                        |
|----------------|------|---------|-------|--------------|------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION  |
|                | 4    | 2       | 4     | 2            | <i>Foto by Glechik</i> |
| CLASSIFICATION |      |         |       |              | Dec. 1961              |
| 000            | U/W  |         |       |              |                        |

FORM NO. 174, 1954 EDITION  
1 Jan 1954

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

GPO 918791

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|           |          |               |           |           |
|-----------|----------|---------------|-----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE  | LONGITUDE |
| 923399    | R-5085   |               | C 50 12 N | 18 39 E   |
| COUNTRY   | PROVINCE |               |           |           |
| Poland    | Katowice |               |           |           |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT   | SUBJECT   |
| 6155n     | A20      |               |           |           |
| 82        | CZ       | Y             | GLOWICE   |           |
| A         | 8        | 14            | I         | M G       |
|           |          |               | BLDG      | UIC       |
|           |          |               | 45        | 50        |
|           |          |               |           |           |

Coal washing bldg under construction at  
Lugzglowice, Pol.

(14)

|                                    |                       |              |       |              |                                    |
|------------------------------------|-----------------------|--------------|-------|--------------|------------------------------------|
| DATE OF PHOTO                      | TYPE                  | QUALITY      | CLASS | NO. OF CARDS | SOURCE                             |
|                                    | 4                     | 2            | 4     | 1            | Motorcycle<br>Technik<br>Dec. 1961 |
| CLASSIFICATION                     | ONE                   | CAUTIONED BY |       |              |                                    |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |              |       |              | GPO 915791                         |

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|                |              |               |          |              |                                |
|----------------|--------------|---------------|----------|--------------|--------------------------------|
| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |                                |
| 923400         | R-5085       | C             | 50 43 N  | 16 39 E      |                                |
| COUNTRY        |              | PROVINCE      |          |              |                                |
| Poland         |              | Wroclaw       |          |              |                                |
| AREA NO        | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |                                |
| 26155 N        | AFT          |               |          |              |                                |
| 5              |              | 10            |          | 15           |                                |
| DZI            | ERZ          | OAW           | iow      | DORR         |                                |
| 25             |              | 30            |          | 40           |                                |
| AOL            | STV          | PLANT         |          |              |                                |
| 45             |              | 50            |          |              |                                |
| (2325)         |              |               |          |              |                                |
| DATE OF PHOTO: | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |
|                | 1            | 2             | 4        | 1            | Reel Mody Techite<br>Dec. 1961 |
| CLASSIFICATION | CAPTIONED BY |               |          |              |                                |
| OUO            | VAN          |               |          |              |                                |

FORM NO. 174, 15 SEP 1960, 15 SEP 1960  
1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2 GPO : 1962 O - 647425

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PHOTO NO.

923401

LOT NO.

R-5085

MAP REFERENCE

LATITUDE

LONGITUDE

50 43 N 16 39 E

COUNTRY

Poland

PROVINCE

Wroclaw

AREA NO

44554

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |    |   |    |   |    |
|---|---|---|----|---|----|---|----|
|   | 5 |   | 10 |   | 15 |   | 20 |
| D | Z | E | E  | Z | O  | N | R  |
| A | O | O | E  | T | V  | P | L  |
|   |   |   |    |   |    |   |    |

Wroclaw

Bad See cia

(23, 25)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Mitsubishi Technics

Dec. 1961

CLASSIFICATION

ONO

CAUTIONED BY

Ukr

FORM NO. 17

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FPP: 1062 O - 67425

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|                             |              |                |        |               |                       |          |        |           |        |
|-----------------------------|--------------|----------------|--------|---------------|-----------------------|----------|--------|-----------|--------|
| PHOTO NO.                   | 923402       | LOT NO.        | P-5085 | MAP REFERENCE | C                     | LATITUDE | 50 43N | LONGITUDE | 16 39E |
| COUNTRY                     |              | PROVINCE       |        |               |                       |          |        |           |        |
| <i>Poland</i>               |              | <i>Wroclaw</i> |        |               |                       |          |        |           |        |
| AREA NO.                    | 41554        | SUBJECT        | AFT    | SUBJECT       |                       | SUBJECT  |        | SUBJECT   |        |
|                             | 5            |                |        | 10            |                       |          | 15     |           | 20     |
|                             | 25           |                |        | 30            |                       |          | 35     |           | 40     |
|                             | 40           |                |        | 45            |                       |          | 50     |           | 55     |
| <i>Dzierezowniow Dziora</i> |              |                |        |               |                       |          |        |           |        |
| <i>Adiosejew Aleszt</i>     |              |                |        |               |                       |          |        |           |        |
| <i>Part 2 of 2 part</i>     |              |                |        |               |                       |          |        |           |        |
| <i>year be cia</i>          |              |                |        |               |                       |          |        |           |        |
| (23.25)                     |              |                |        |               |                       |          |        |           |        |
| DATE OF PHOTO:              | TYPE         | QUALITY        | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH  |          |        |           |        |
|                             | <i>#</i>     | 2              | 4      | 1             | <i>Mitody Pecknik</i> |          |        |           |        |
| CLASSIFICATION              | CAUTIONED BY |                |        |               | <i>Dieal 1961</i>     |          |        |           |        |
| OWO                         | Whu          |                |        |               |                       |          |        |           |        |

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Approved for Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

|                |              |               |          |              |                           |
|----------------|--------------|---------------|----------|--------------|---------------------------|
| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |                           |
| AREA NO.       | R 5085       | C             | 50 43 N  | 16 39 E      |                           |
| COUNTRY        | PROVINCE     | Wroclaw       |          |              |                           |
| 4155M          | AFT          | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT                   |
| Dzierezonow    | 5            | 10            | 15       | 20           | 25                        |
| ADIO           | 25           | 30            | 35       | 40           | 45                        |
|                |              | 45            | 50       |              |                           |
| (23 25)        |              |               |          |              |                           |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
|                | 1<br>2       | 2             | 4        | 1            | Mitsy Technik<br>Dec 1961 |
| CLASSIFICATION | CAPTIONED BY |               |          |              |                           |
| PRO            | Whe          |               |          |              |                           |

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PHOTO NO. 92340 LOT NO. R-5085 MAP REFERENCE e LATITUDE 50 43 N LONGITUDE 16 39 E

|                   |                |                     |         |         |         |         |         |         |
|-------------------|----------------|---------------------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>Poland |                | PROVINCE<br>Wroclaw |         |         |         |         |         |         |
| AREA NO.<br>4155N | SUBJECT<br>AFT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                   | 5              |                     | 10      |         | 15      |         |         | 20      |
| DZIERZONIAW       |                |                     |         | DZIENKA |         |         |         |         |
| 4010              | E              | TV                  | PLANT   |         |         |         |         |         |
|                   | 45             |                     | 50      |         |         |         |         | 40      |

(23, 25)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 1    | 2       | 4            | 1            | Moby Dicknik         |
| CLASSIFICATION | OOU  |         | CAPTIONED BY | VKU          | Dec. 1961            |

FORM NO. 141-1, 1954 EDITION  
1-2m 50c 1954 EDITION  
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5862 O - 647425

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|  |        |          |         |               |         |          |         |           |         |
|--|--------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                    | 522415 | LOT NO.  | R-5085  | MAP REFERENCE | 0       | LATITUDE | 50 43 N | LONGITUDE | 16 39 E |
| COUNTRY                                      | POLAND | PROVINCE | WROCLAW |               |         |          |         |           |         |
| AREA NO.                                     | 4155M  | SUBJECT  | AFT     | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| D Z - 1 E R Z O N I O W D i o r e a R        |        |          |         |               |         |          |         |           |         |
| 25 10 15 20<br>R O I O E T V P L A N T 35 40 |        |          |         |               |         |          |         |           |         |
| 45 50  |        |          |         |               |         |          |         |           |         |
| (23 25)                                      |        |          |         |               |         |          |         |           |         |

|                |      |              |       |              |                          |
|----------------|------|--------------|-------|--------------|--------------------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|                | 1    | 2            | 4     | 1            | Mity Pechnik<br>Dec 1961 |
| CLASSIFICATION | 000  | CAUTIONED BY | VW    |              |                          |

FORM NO. 1 APPROVED FOR RELEASE 1999/09/21 ANALYSTS RECORD 05867A00044710010-2 GPO: 1962 O - 647425

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|           |        |         |        |               |   |          |         |           |         |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 923406 | LOT NO. | R-5085 | MAP REFERENCE | C | LATITUDE | 50 43 N | LONGITUDE | 16 39 E |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|

| COOUNTRY              | PROVINCE |         |         |         |         |         |         |         |         |
|-----------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO.              | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4155M                 | AFT      |         |         |         |         |         |         |         |         |
| D Z I E R Z O N I O W | 5        | 10      |         |         |         | 15      |         |         | 20      |
| A D I O               | 25       | 30      |         |         |         | 35      |         |         | 40      |
|                       | 45       | 50      |         |         |         |         |         |         |         |
|                       |          |         |         |         |         |         |         |         |         |

(23, 25)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
|                |              |         |       |              | Mitidy Technique     |
| CLASSIFICATION | CAPTIONED BY |         |       |              | Reel 1961            |
| OUU            | VLW          |         |       |              |                      |

Form 64 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

|           |         |               |          |           |         |         |         |         |
|-----------|---------|---------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |         |
| 923407    | A 5085  | C             | 50 40 N  | 17 57 E   |         |         |         |         |
| AREA NO.  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 51554     | C62     | D36           | C34      | C26       |         |         |         |         |
| OPOL      | E       | (C)           | T Y      |           |         |         |         |         |
|           | 25      |               | 30       |           |         | 35      |         | 40      |
|           | 45      |               | 50       |           |         |         |         |         |

(6.7.10 29)

|                |              |         |       |              |                        |
|----------------|--------------|---------|-------|--------------|------------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                | 4            | 2       | 4     | 4            | <u>Architektura</u> #4 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                        |
| ONO            | (Whw)        |         |       | 1962         |                        |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 AND 54  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

|           |         |               |          |           |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 923408    | L-5085  | C             | 50 40 N  | 17 51 E   |
| COUNTRY   |         | PROVINCE      |          |           |
| Poland    |         | Opole         |          |           |
| AREA NO.  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| 5155M     | C62     | D36           | C34      | C2G       |
| Opole     | 5       | 10            | 15       | 20        |
|           | 25      | 30            | 35       | 40        |
|           | 45      | 50            |          |           |

( 6. 2. 10. 29 )

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 4            | 2       | 4     | 4            | Architektura #4      |
| CLASSIFICATION | Captioned by |         |       | 1962         |                      |
| 0700           | whw          |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

| PHOTO NO.   | 823419      | LOT NO.       | R-5085 | MAP REFERENCE | C                                  | LATITUDE | 5107N   | LONGITUDE | 1334E   |               |      |         |       |              |                      |  |   |   |   |   |                                    |
|---|-------------|---------------|--------|---------------|------------------------------------|----------|---------|-----------|---------|---------------|------|---------|-------|--------------|----------------------|--|---|---|---|---|------------------------------------|
| COUNTRY   |             | PROVINCE      |        | SACHSEN       |                                    |          |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |
| AREA NO   | 724M        | SUBJECT       | AC2400 | SUBJECT       | SUBJECT                            | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |               |      |         |       |              |                      |  |   |   |   |   |                                    |
| C o s w i g   |             | C o l c i a m |        | 10            | 15                                 | 20       |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |
| 25  |             | 30            |        |               |                                    |          |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |
| A G E   | D E P O R T | @             |        | 35            | 40                                 |          |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |
| W o r k s   |             |               | 50     |               |                                    |          |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |
| (65)  |             |               |        |               |                                    |          |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |
| <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> <tr> <td></td> <td>1</td> <td>2</td> <td>4</td> <td>2</td> <td>Turkland Fernseh<br/>Rev Oper 2 Oct</td> </tr> </table> |             |               |        |               |                                    |          |         |           |         | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  | 1 | 2 | 4 | 2 | Turkland Fernseh<br>Rev Oper 2 Oct |
| DATE OF PHOTO   | TYPE        | QUALITY       | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH               |          |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |
|   | 1           | 2             | 4      | 2             | Turkland Fernseh<br>Rev Oper 2 Oct |          |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |
| CLASSIFICATION  |             |               |        |               | CAUTIONED BY                       |          |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |
| ORO   |             |               |        |               | DHW 1962                           |          |         |           |         |               |      |         |       |              |                      |  |   |   |   |   |                                    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

PHOTO NO. 923410 LOT NO. R-5085 MAP REFERENCE C LATITUDE 51 07 N LONGITUDE 13 34 E

| COUNTRY         |         | PROVINCE |           |                       |         |         |         |         |         |
|-----------------|---------|----------|-----------|-----------------------|---------|---------|---------|---------|---------|
| AREA NO         | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 7244            | AD0     | AHA      |           |                       |         |         |         |         |         |
| C 0 8 W         | 5       | 6        |           | 10                    |         |         | 15      |         | 20      |
|                 |         |          |           | G E N E R A T O R E S |         |         |         |         | @       |
|                 | 25      |          |           | 30                    |         |         | 35      |         | 40      |
| C H E M I C A L |         |          | P L A N T |                       |         |         |         |         |         |
| -               | 45      |          |           | 50                    |         |         |         |         |         |

(15, 23)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
|----------------|--------------|---------|-------|--------------|---------------------------------------|
|                | 4            | 2       | 4     | 2            | Funk und Fernsehen<br>der DDR. 2 Oct. |
| CLASSIFICATION | CAUTIONED BY |         |       |              |                                       |
| DUO            | OKW          |         |       | 1962         |                                       |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

PHOTO NO. 923451

LOT NO.

R-5085

MAP REFERENCE

LATITUDE

LONGITUDE

C

51 07 N

13 34 E

country

Germany

PROVINCE

Sachsen

| AREA NO.    | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| 724 M       | AD O    | AHA             |         |         |         |         |         |         |         |
| 5           | 5       |                 | 10      |         |         | 15      |         |         | 20      |
| G O B W I G |         |                 |         |         |         |         |         |         |         |
| 25          |         |                 |         |         |         |         |         |         |         |
| 0 4         | @       | C H E M I C A L |         |         |         |         |         |         | 40      |
| 45          |         |                 |         | 30      |         | 35      |         |         |         |
|             |         |                 |         | 50      |         |         |         |         |         |
|             |         |                 |         |         |         |         |         |         |         |

(15, 23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Funk und Fernsehen

der DDR 2 Oct.

CLASSIFICATION

020

CAUTIONED BY

whw

1962

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

|   |              |               |          |              |                      |
|---|--------------|---------------|----------|--------------|----------------------|
| PHOTO NO.   | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |                      |
| 922109  | R-5085       | C             | 50 21 N  | 18 12 E      |                      |
| COOUNTRY  | POLAND       | PROVINCE      | OPOLE    |              |                      |
| AREA NO   | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT              |
| 515519  | ADN          |               |          |              |                      |
|   | 5            |               | 10       |              | 15                   |
| KEDZIERZYN  |              |               |          |              | NITROGEN             |
|   | 25           |               | 30       |              | 35                   |
| FERTILIZER  |              |               |          |              | PLANT                |
|   | 45           |               | 50       |              | 40                   |
| (15)  |              |               |          |              |                      |
| DATE OF PHOTO   | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|   | 1            | 2             | 4        | 1            | 2000<br>Kedzierzyn   |
| CLASSIFICATION  | CAUTIONED BY |               |          |              | Nov. 1961            |
| FORM NO. 1 APPROVED FOR RELEASE 1999/09/20 ANALYST DRAFTED 05867A000414710010-2 | 100-10-6738  |               |          |              |                      |

Approved For Release 1999/09/20 ANALYST DRAFTED 05867A000414710010-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

|   |                |                   |          |           |              |                      |
|---|----------------|-------------------|----------|-----------|--------------|----------------------|
| PHOTO NO.   | LOT NO.        | MAP REFERENCE     | LATITUDE | LONGITUDE |              |                      |
| 923413  | L-5085         | C                 | 50 21 N  | 18 12 E   |              |                      |
| COUNTRY<br>POLAND   |                | PROVINCE<br>OPOLE |          |           |              |                      |
| AREA NO<br>51554  | SUBJECT<br>ADN | SUBJECT           | SUBJECT  | SUBJECT   |              |                      |
| 5   |                | 10                |          | 15        |              |                      |
| 25  |                | 30                |          | 35        |              |                      |
| FEET  | 11,000         | 12,000            | 13,000   | 14,000    |              |                      |
| 45  |                | 50                |          |           |              |                      |
| <p>KEDZIERZYN - M. TROGEL<br/>     FERTICZER PLANT</p> <p><i>Reactors used in production of synthetic ammonia @</i></p> <p>(15)</p> |                |                   |          |           |              |                      |
| DATE OF PHOTO   |                | TYPE              | QUALITY  | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|   |                | 1                 | 2        | 4         | 1            | <i>Nov. 1961</i>     |
| CLASSIFICATION  |                | CAPTIONED BY      |          |           |              |                      |
| 0010  |                | VLA               |          |           |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

PHOTO NO. 923446 | LOT NO. R-5085 | MAP REFERENCE 8 | LATITUDE 50 21 N | LONGITUDE 18 12 E

|                     |         |          |         |         |                 |         |         |         |
|---------------------|---------|----------|---------|---------|-----------------|---------|---------|---------|
| COUNTRY             |         | PROVINCE |         | OPOLE   |                 |         |         |         |
| Poland              |         |          |         |         |                 |         |         |         |
| AREA NO             | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
| 5155 M              | ADN     |          |         |         |                 |         |         |         |
| 5                   |         | 10       |         |         | 15              |         |         | 20      |
| K E D Z I E R Z Y N |         |          |         |         | M i t r o g e n |         |         |         |
| 25                  |         | 30       |         |         | 35              |         |         | 40      |
| F E R T i l i z e R |         |          |         |         | P L A N T       |         |         |         |
| 45                  |         | 50       |         |         |                 |         |         |         |

Blast furnace  
used in Ammonia production @)

(25)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

1 2 4 1 Melody Technik

Nov. 1961

CLASSIFICATION

OUO

CAUTIONED BY

Vkw

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

|                |                     |               |           |              |                       |         |         |         |         |
|----------------|---------------------|---------------|-----------|--------------|-----------------------|---------|---------|---------|---------|
| PHOTO NO.      | LOT NO.             | MAP REFERENCE | C         | C            | C                     | C       | C       | C       | C       |
| 323515         | R-5085              |               | 50 21 N   | 18 12 E      |                       |         |         |         |         |
| AREA NO.       | SUBJECT             | SUBJECT       | SUBJECT   | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 51554          | ADN                 |               |           |              |                       |         |         |         |         |
|                | 5                   | 10            |           |              |                       | 15      |         |         | 20      |
|                | K E D Z I E R Z Y N |               |           |              | N i T K O G E N       |         |         |         |         |
|                | 25                  | 30            |           |              | 35                    |         |         |         | 40      |
|                | F E R T I L I Z E R | Z E R         | P L A N T |              |                       |         |         |         |         |
|                | 45                  | 50            |           |              |                       |         |         |         |         |
| (15)           |                     |               |           |              |                       |         |         |         |         |
| DATE OF PHOTO  | TYPE                | QUALITY       | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |         |         |         |         |
|                | 4                   | 2             | 4         | 1            | <i>Helsinki</i>       |         |         |         |         |
| CLASSIFICATION | CAUTIONED BY        |               |           |              | <i>Mtody Technika</i> |         |         |         |         |
| OUO            | vkw                 |               |           |              | Nov. 1961             |         |         |         |         |

FORM APPROVED FOR RELEASE 1999/09/21 ANALYSTS REPORT 05867A000414710010-2

2025 RELEASE UNDER E.O. 14176

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

|                        |    |          |         |         |         |         |         |         |         |         |
|------------------------|----|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>USSR        |    | PROVINCE |         |         |         |         |         |         |         |         |
| AREA NO.               | 1  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                        | 5  |          |         | 10      |         |         | 15      |         |         | 20      |
| U / I EQUIPMENT ON MER |    |          |         |         |         |         |         |         |         |         |
|                        | 25 |          |         | 30      |         |         | 35      |         |         | 40      |
| CHAN- VESSEL SHAKHTY   |    |          |         |         |         |         |         |         |         |         |
|                        | 45 |          |         | 50      |         |         |         |         |         |         |

25X1A

(30)

|  |                      |              |        |              |                      |
|--|----------------------|--------------|--------|--------------|----------------------|
| DATE OF PHOTO  | TYPE                 | QUALITY      | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6241   | 3                    | C            | 1      |              | [REDACTED]           |
| CLASSIFICATION   | REFUGEE FOREIGN INFO | CAPTIONED BY |        |              | RH                   |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414710010-2 |                      |              |        |              |                      |

Approved For Release 1999/09/21 : CIA RDP78A05867A000414710010-2

|   |         |         |          |              |         |            |         |         |
|---|---------|---------|----------|--------------|---------|------------|---------|---------|
| PHOTO NO.   | 922.147 | DATE    | 5-3173   | MANUFACTURER | 800     | EXPIRATION |         |         |
| COUNTRY   | USSR    |         | PROVINCE |              |         |            |         |         |
| AREA NO.  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT    | SUBJECT | SUBJECT |
| <i>N AIA</i>                                      |         |         |          |              |         |            |         |         |
|   | 5       |         | 10       |              | 15      |            | 20      |         |
| <i>ELECTRONIC GEAR ON RIDGE OF CAREGO VESSELS</i> |         |         |          |              |         |            |         |         |
|   | 25      |         | 30       |              | 35      |            | 40      |         |
|   | 45      |         | 50       |              |         |            |         |         |
| <i>LEKHAPAYEVSK</i>                               |         |         |          |              |         |            |         |         |

(23.30)

25X1A

|                |                     |         |       |              |                    |
|----------------|---------------------|---------|-------|--------------|--------------------|
| DATE OF PHOTO  | TYPE                | QUALITY | CLASS | NO. OF CARDS | SCANNER PHOTOGRAPH |
| 62             | 4                   | 2       | C     | 1            | [REDACTED]         |
| CLASSIFICATION | CONF/NO FOREIGN DIS |         |       | CAPTIONED BY | RK                 |

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Approved for Release 1999/09/21 : CIA-RDP78A05867A000414710010-2

|                |                      |             |               |               |              |         |         |         |
|----------------|----------------------|-------------|---------------|---------------|--------------|---------|---------|---------|
| PHOTO NO.      | 923418               | LOCNO.      | 5-3173        | MAP REFERENCE |              |         |         |         |
| COUNTRY        | USSR                 |             | PROVINCE      |               |              |         |         |         |
| AREA NO.       | SUBJECT              | SUBJECT     | SUBJECT       | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|                | 5                    | 10          | 15            | 20            |              |         |         |         |
| L              | A R G O              | J E S S E L | T A R A K I Y |               |              |         |         |         |
| A              | 25                   | 30          | 35            | 40            |              |         |         |         |
| —              | 45                   | 50          |               |               |              |         |         |         |
| (30) 25X1A     |                      |             |               |               |              |         |         |         |
| DATE OF PHOTO  |                      | TYPE        | QUALITY       | CLASS         | NO. OF CARDS |         |         |         |
|                | 6 2                  | 3           | 2             | C             | 1            |         |         |         |
| CLASSIFICATION | CONF/NO FOREIGN DISS |             |               | CAPTIONED BY  | RL           |         |         |         |

Approved for Release 1999/09/21 : CIA-RDP78A05867A000414710010-2 8791  
 FORM 174 PREVIOUS EDITION  
 1 Jun 56

Approved For Release 1999/09/21 : CIA-RDP78-A000414710010-2

|  |             |               |         |         |              |         |         |         |         |
|--|-------------|---------------|---------|---------|--------------|---------|---------|---------|---------|
| PHOTO NO.                                  | LOT NO.     | MAP REFERENCE |         |         |              |         |         |         |         |
| 5-3773                                     |             |               |         |         |              |         |         |         |         |
| COUNTRY                                    |             | PROVINCE      |         |         |              |         |         |         |         |
| USSR                                       |             |               |         |         |              |         |         |         |         |
| AREA NO.                                   | SUBJECT     | SUBJECT       | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1  | PL4         | AHA           |         |         |              |         |         |         |         |
| 5  | ELECTRONIC  |               |         |         |              |         |         |         |         |
| 10   |             |               |         |         |              |         |         |         |         |
| 15   |             |               |         |         |              |         |         |         |         |
| 20   |             |               |         |         |              |         |         |         |         |
| 25   | ARGO VESSEL |               |         |         |              |         |         |         |         |
| 30   |             |               |         |         |              |         |         |         |         |
| 35   |             |               |         |         |              |         |         |         |         |
| 40   |             |               |         |         |              |         |         |         |         |
| 45   |             |               |         |         |              |         |         |         |         |
| 50   |             |               |         |         |              |         |         |         |         |
| (23,30) 25X1A                              |             |               |         |         |              |         |         |         |         |
| DATE OF PHOTO                              |             | TYPE          | QUALITY | CLASS   | NO. OF CARDS |         |         |         |         |
| 6  | 2           | 4             | 3       | C       | 2            |         |         |         |         |
| CLASSIFICATION                             |             |               |         |         | CAPTIONED BY |         |         |         |         |
| CONF/NO FOREIGN DIS                        |             |               |         |         | RL           |         |         |         |         |
| FORM NO. 74 USE PREVIOUS EDITIONS 1 Jun 56 |             |               |         |         |              |         |         |         |         |

Approved For Release 1999/09/21 : CIA-RDP78-A000414710010-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414740040-2  
PHOTO NO. 923420 LOT NO. 3711 REFERENCE Ans GAZ 41 23N 125 52

|             |         |                        |         |         |         |         |         |         |         |    |
|-------------|---------|------------------------|---------|---------|---------|---------|---------|---------|---------|----|
| COUNTRY     |         | PROVINCE               |         |         |         |         |         |         |         |    |
| NORTH KOREA |         | WAL 290C (YANGGANG-DO) |         |         |         |         |         |         |         |    |
| AREA NO     | SUBJECT | SUBJECT                | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |
| 16L         | D36     | AHH                    | AKW     |         |         |         |         |         |         |    |
| SINPA       | 5       | D                      | R       | I       | F       | T       | I       | N       | G       | 20 |
|             | 5       | 10                     |         |         |         |         |         |         |         |    |
| UPPER REACH | 25      | 30                     |         |         |         |         |         |         |         | 40 |
| YALU R.     | 45      | 50                     |         |         |         |         |         |         |         |    |

WORKERS OF FINPA RAFTING OFFICE  
DRIFTING RAFTS IN UPPER REACHES  
OF YALU RIVER STATINTL

| DATE OF PHOTO  |     |   |   |   |   | TYPE | QUALITY      | CLASS | NO. OF |
|----------------|-----|---|---|---|---|------|--------------|-------|--------|
|                | 6   | 3 | 4 | 2 | 4 | 3    |              |       |        |
| CLASSIFICATION | and |   |   |   |   |      | CAPTIONED BY | HCB   |        |

Approved for Release 1999/08/21 : CIA-RDP78A000414710010-2 GAD-316791

Approved For Release 1999/06/21 : CIA RDP78A05867A000414710010-2

Approved For Release 1999/09/21 : CIA-RDP78A05867A000414710010-2

|             |                           |               |                |         |         |         |         |         |
|-------------|---------------------------|---------------|----------------|---------|---------|---------|---------|---------|
| PHOTO NO.   | LOT NO.                   | MAP REFERENCE | CLASSIFICATION |         |         |         |         |         |
| 0000024     | 9-711                     | NIS 40 00N    | 127 30E        |         |         |         |         |         |
| COUNTRY     | PROVINCE                  |               |                |         |         |         |         |         |
| North Korea | WAC 290C (HAMEVONG NAMDO) |               |                |         |         |         |         |         |
| AREA NO.    | SUBJECT                   | SUBJECT       | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 102         | 063                       | AH2           |                |         |         |         |         |         |
| HAMJU       | GUN                       | 10            |                | \$ANG   | 15      |         |         |         |
| COOPERATIVE | 25                        | 30            |                | CHUNG   | 20      |         |         |         |
| ICE CULTURE | 45                        | 50            |                | EARM    | 35      |         |         |         |

CHECKING TEMPERATURE OF COLD  
FRAMES OVER RICE SEEDLINGS

STATINTL

24

| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF C |
|----------------|--|------|---------|--------------|----------|
|                |  | 63   | 1       | 1            | 2        |
|                |  |      |         | CAPTIONED BY |          |
| CLASSIFICATION |  |      |         | APR 3 1978   |          |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000414710010-2 15791  
1 Jun 56

Approved for Release 1999/09/21 : CIA-RDP78A05867A000414710010-2

|                |             |         |               |                            |         |           |         |
|----------------|-------------|---------|---------------|----------------------------|---------|-----------|---------|
| PHOTO NO.      | 33711       |         | MAP REFERENCE | LATITUDE                   |         | LONGITUDE |         |
| COUNTRY        | NORTH KOREA |         | PROVINCE      | WAC 380 B (HANGYONG NAMDO) |         |           |         |
| AREA NO        | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT                    | SUBJECT | SUBJECT   | SUBJECT |
| 16L            | ADI         | AHI     |               |                            |         |           |         |
| HAM HUNG - \$1 |             |         |               | PONGUNG                    |         | 10 15 20  |         |
| WEED           | KILLER      |         |               | FACTORY                    |         |           | 35 40   |
| U/C            |             |         |               |                            |         |           |         |

~~RE~~ INSTALLING NEW MACHINES

STATINTL

15,24

|                               |  |      |                               |       |              |          |
|-------------------------------|--|------|-------------------------------|-------|--------------|----------|
| DATE OF PHOTO                 |  | TYPE | QUALITY                       | CLASS | NO. OF CARDS | SOURCE   |
|                               |  | 63   | d1                            | 1     | 4            | 2        |
| CLASSIFICATION                |  |      | CAUTIONED BY                  |       |              | STATINTL |
| REF ID: A65867A000414710010-2 |  |      | REF ID: A65867A000414710010-2 |       |              | 18791    |

PHOTO NO.

922423

LOT NO.

93711

MAP REFERENCE

C

LATITUDE

40

10N

126

16E

COUNTRY

NORTH KOREA

PROVINCE

WAC 290 D (CHAGANG - DO)

AREA NO

16L

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|                |  |    |  |  |  |  |  |  |  |
|----------------|--|----|--|--|--|--|--|--|--|
| BAG DID        |  |    |  |  |  |  |  |  |  |
| HUI CHON (NR)  |  |    |  |  |  |  |  |  |  |
| AL SURVEY TEAM |  |    |  |  |  |  |  |  |  |
| 45             |  | 50 |  |  |  |  |  |  |  |

~~not available~~  
 IN MATONYONG MTN REGION PROSPECTING  
 FOR MINERALS STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

6 3 4 1

4 2

CLASSIFICATION

CAPTIONED BY

STATINTL

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ITEM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

|  |                             |           |       |               |          |              |           |
|--|-----------------------------|-----------|-------|---------------|----------|--------------|-----------|
| PHOTO NO.  | 923428                      | LOT NO.   | 63111 | MAP REFERENCE | C 38 52N | LONGITUDE    | 102°23' E |
| COUNTRY  | NORTH KOREA (PYONGAN NAMDO) |           |       |               |          |              |           |
| AREA NO.   | 116                         | SUBJECT   | AET   | SUBJECT       |          | SUBJECT      |           |
| YONGGANG   |                             | DAEAN     |       | ELEC          |          |              |           |
| TRIC   |                             | APPLIANCE |       | FACT          |          |              |           |
| ORY  |                             |           |       |               |          |              |           |
| STATINTL   |                             |           |       |               |          |              |           |
| DATE OF PHOTO  | 21                          | TYPE      | 23    | QUALITY       | 4        | CLASS        | 1         |
| APR  | 16                          | 3         | 1     | 1             | 1        | NO. OF CARDS | 1         |
| CAPTIONED BY <i>ReB</i>  |                             |           |       |               |          |              |           |
| CLASSIFICATION: Approved For Release 1999/09/21 CIA-RDP78A000414710010-2 |                             |           |       |               |          |              |           |
| FORM NO. 74 USE PREVIOUS EDITIONS  |                             |           |       |               |          |              |           |

Approved For Release 1989/09/21 : CIA RDP78A05867A000414710010-2

|                             |         |   |         |                           |               |         |          |           |  |
|-----------------------------|---------|---|---------|---------------------------|---------------|---------|----------|-----------|--|
| PHOTO NO.                   |         | Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2                          |         | LOT NO.                   | MAP REFERENCE |         | LATITUDE | LONGITUDE |  |
| 923425                      |         |   |         | \$3711                    | C             |         | 40 41N   | 129 12E   |  |
| COUNTRY                     |         | PROVINCE  |         | WAC 290C (HAMEYONG PIKTO) |               |         |          |           |  |
| AREA NO                     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT                   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   |  |
| 16L                         | AEG     |   |         |                           |               |         |          |           |  |
| SONGJIN                     |         | SONGJIN   |         | SONGJIN                   |               | SONGJIN |          | FIR       |  |
| E PROOF                     | 25      | MATERIAL  | 30      | FACT                      | 35            | FACT    | 40       |           |  |
| ORY.                        | 45      |   | 50      |                           |               |         |          |           |  |
| PACKING MAGNEZIA CLINKER.   |         |   |         |                           |               |         |          |           |  |
| STATINTL                    |         |   |         |                           |               |         |          |           |  |
| 25                          |         |   |         |                           |               |         |          |           |  |
| DATE OF PHOTO               |         | TYPE  | QUALITY | CLASS                     | NO. OF CARDS  |         |          |           |  |
| APR                         | 6 3     | 4   | 2       | 4                         | 1             |         |          |           |  |
| CLASSIFICATION              |         | CAPTIONED BY <i>PCB</i>   |         |                           |               |         |          |           |  |
| FORM NO. 1419-56<br>1 Am 56 |         | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414710010-2<br>PHOTO ANALYSIS REPORT |         |                           |               |         |          |           |  |

Release 1999/09/21 CIA-RDP78A000414710010-2

|           |             |         |          |                         |           |         |           |         |
|-----------|-------------|---------|----------|-------------------------|-----------|---------|-----------|---------|
| PHOTO NO. | 920426      | LOT NO. | \$3711   | MAP REFERENCE           | AMS 642   | 41 08N  | 126 14E   |         |
| COUNTRY   | NORTH KOREA |         | PROVINCE | WAL 290D (CHAGANG - DO) |           |         |           |         |
| AREA NO.  | 16L         | SUBJECT | A42 D 1D | SUBJECT                 | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| MANPO     | O           | GUN     | 5        | 10                      | \$ P R    | 15      | 1N6       | P L     |
| OWNING    | 25          | OF      | 26       | 30                      | R A B D Y | 35      | F I E L D | 40      |
|           | 45          |         |          | 50                      |           |         |           |         |

STATINTL

1,24

| DATE OF PHOTO  |     | TYPE                | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----|---------------------|---------|-------|--------------|
| APR            | 6 3 | 4                   | 2       | 4     | 2            |
| CLASSIFICATION |     | CAPTIONED BY<br>RFB |         |       |              |

|           |             |          |                            |               |                    |         |    |         |  |         |    |
|-----------|-------------|----------|----------------------------|---------------|--------------------|---------|----|---------|--|---------|----|
| PHOTO NO. | 922407      | LOT NO.  | 8 3711                     | MAP REFERENCE | C 37 54 N 126 10 E |         |    |         |  |         |    |
| COUNTRY   | North Korea | PROVINCE | WAC 380 D (HUANGHAE NAMDO) |               |                    |         |    |         |  |         |    |
| AREA NO   | 106         | SUBJECT  | AH2                        | SUBJECT       | A40 C63            | SUBJECT |    | SUBJECT |  | SUBJECT |    |
|           | YOMAN       | 5        | GUN                        | 10            | PONGCHON           | 15      | 20 |         |  |         | 40 |
|           | COOPERATIVE | 25       | VE FARM                    | 30            |                    | 35      |    |         |  |         |    |
|           |             | 45       |                            | 50            |                    |         |    |         |  |         |    |

STATINTL

| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| 1944          | 6 | 3    | 4       | 1     | 4            |
| CARDED BY     |   |      |         |       |              |

7, 23, 24

CLASSIFICATION  
Approved ~~Ref~~  
FORM NO. 174 USE PREVIOUS EDITIONS.  
1 Jun 58

709/21 PHOTO ANALYST DPT#05867A000414710010-2 GPO 318791

PHOTO NO.

923428

LOT NO.

\$3711

MAP REFERENCE

C

7805867A000414710010-244E

COUNTRY

NORTH KOREA

PROVINCE

WAC 380 A

AREA NO

16L

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

Pyongyang 10 15 20  
 Pyongyang 30 35 40  
 S. Korea 25 30 35 40  
 Bandung 45 50  
 SHOP

STATINTL

22

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

May 6

3

1

1

4

1

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78A000414710010-2  
 FORM NO. 1-74 USE PREVIOUS EDITIONS  
 1 Jun 56

GPO 318791

PHOTO ANALYSTS

REF ID: A7805867A000414710010-2

DATE OF RELEASE 1999/09/21 : CIA-RDP78A05867A000414710010-2

| PHOTO NO.              | 922129      | LOT NO. | F3711    | MAP REFERENCE  | C            | 39 01N 125 44E |  |         |    |
|------------------------|-------------|---------|----------|----------------|--------------|----------------|--|---------|----|
| COUNTRY                | NORTH KOREA |         | PROVINCE | WAL 380A       |              |                |  |         |    |
| AREA NO.               | 16L         | SUBJECT | AGC      | SUBJECT        |              | SUBJECT        |  | SUBJECT |    |
| PYONGYANG              |             |         | 5        | PYONGYANG      | 10           | PYONGYANG      |  |         | 20 |
| <u>BLACK REELING</u>   |             |         | 25       | <u>REELING</u> | 30           | <u>MILL</u>    |  |         | 40 |
| NEW MILL.              |             |         | 45       |                | 50           |                |  |         |    |
| PT. 1 of 2 PT PANORAMA |             |         |          |                |              |                |  |         |    |
| STATINTL               |             |         |          |                |              |                |  |         |    |
| 7,22                   |             |         |          |                |              |                |  |         |    |
| DATE OF PHOTO          | TYPE        | QUALITY | CLASS    | NO. OF CARDS   | 5            |                |  |         |    |
| May 6 3                | 4           | 1       | 4        | .1             |              |                |  |         |    |
| CLASSIFICATION         |             |         |          |                | CAPTIONED BY |                |  |         |    |
|                        |             |         |          |                | LFB          |                |  |         |    |

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FORM 5010-74 USE PREVIOUS EDITIONS  
1 Jun 56

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PHOTO NO. 923420 LOT NO. \$3711 MAP REFERENCE C 39 01N 125 44E

COUNTRY NORTH KOREA PROVINCE WAC 380A

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|-----------|---------|---------|---------|
| 16L     | AGC       |         |         |         |           |         |         |         |
|         | Pyongyang |         |         |         | Pyongyang |         |         |         |
|         | 5         | 10      |         |         | 15        |         |         |         |
|         | 25        | 30      |         |         | 35        |         |         |         |
|         | Black     | Reeling |         |         | Mill      |         |         |         |
|         | 45        | 50      |         |         |           |         |         |         |
|         | NEW       | MILL    |         |         |           |         |         |         |

PT. 2 of 2 PT PANORAMA

STATINTL

7,22

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 6 3       | 1    | 4       | 1     |              |

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS GPO 5-13791  
1 Jun 54

PHOTO ANALYSIS REPORT

PHOTO NO. 923471 LOT NO. \$3711 MAP REFERENCE C 39°0' LONGITUDE 147°10'10" E  
 CIA-RDP78-05867A000414710010-2 4E

|                        |                 |                |                |                         |   |                    |         |         |
|------------------------|-----------------|----------------|----------------|-------------------------|---|--------------------|---------|---------|
| COUNTRY<br>NORTH KOREA | PROVINCE<br>16L | SUBJECT<br>C54 | SUBJECT<br>C28 | SUBJECT<br>PO YONG YANG | SUBJECT<br>WAC 380A (170mm anti-aircraft gun) | SUBJECT<br>MAY DAY | SUBJECT | SUBJECT |
|                        |                 |                |                | 5                       | 10  | 15                 | 20      | 25      |
|                        |                 |                |                | ELEBRATION              | 30  | 35                 | 40      | 45      |
|                        |                 |                |                | 45                      | 50  |                    |         |         |

STATINTL

|                          |           |                 |            |                   |
|--------------------------|-----------|-----------------|------------|-------------------|
| DATE OF PHOTO<br>May 6 3 | TYPE<br>4 | QUALITY<br>7,10 | CLASS<br>1 | NO. OF CARDS<br>2 |
| CAUTED BY                |           |                 |            |                   |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2 4E

FORM NO. 174 USE PREVIOUS EDITIONS

|             |         |               |                 |           |         |
|-------------|---------|---------------|-----------------|-----------|---------|
| PHOTO NO.   | LOT NO. | MAP REFERENCE | DATE            | LONGITUDE |         |
| 52307       | \$3711  | C             | 40 06N          | 131 10E   |         |
| COUNTRY     |         | PROVINCE      | (PYONGAN PUKTO) |           |         |
| NORTH KOREA |         | WAC 290 D     |                 |           |         |
| AREA NO.    | SUBJECT | SUBJECT       | SUBJECT         | SUBJECT   | SUBJECT |
| 16L         | PCB     | C54           | AGC AGZ         |           |         |
| \$          | 1NU     | J1            | MAY             | DAY       | PAR     |
| ADE         | 25      | 1N            | 30              | 35        | 40      |
|             | 45      |               | 50              |           |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 6 3       | 4    | 1       | 4     | 4            |

CAPTIONED BY XEB

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174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

~~Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2~~

photo no 923423

LOT NO.

LOT NO. 83624 PROVINCE

21 : CIA-RDP78O5867A000414710010-2  
REF ID: A65764  
SOURCE 18 47 N 100 57 E

CONTINU

## THAILAND

SUBJECT

151

5

**SUBJECT**

SUBJECT

5

SUBJECT

500

1

• 100 •

1

AREA NO 5L SUBJECT AKU 20  
M U A N G NAN<sup>10</sup> - P U A - L A E H H  
W Y M A P P<sup>30</sup> C A N<sup>35</sup> F H W Y 40  
S E E C I A # 45 50 2 - 33

STATINTL

(28)

| 28             |     |   |   |   | DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-----|---|---|---|---------------------|------|---------|-------|--------------|----------------------|
| 28             | JAN | 6 | 3 | 9 |                     |      |         | 4     |              |                      |
|                |     |   |   |   | CAPTIONED BY<br>PTK |      |         |       |              |                      |
| CLASSIFICATION |     |   |   |   |                     |      |         |       |              |                      |

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PHOTO ANALYSIS REPORT

PHOTO NO 92348

LOT NO

3624

REF ID: A5

SOURCE

CIA-RDP78A00041470010-2

LONGITUDE 100 47 E

|                                   |          |                 |                          |                   |         |
|-----------------------------------|----------|-----------------|--------------------------|-------------------|---------|
| COUNTRY                           | THAILAND |                 | PROVINCE                 | (1847 N 100 47 E) |         |
| AREA NO                           | 51       | SUBJECT AKU DIF | SUBJECT NAN - PUA - LAEH | SUBJECT           | SUBJECT |
| MUANG                             | 9        | NAN             | 10                       | 15                | 20      |
| WY                                | 2 KM     | NO RTH          | 30                       | 35                | 40      |
| NG                                | NAN      | LKG             | 45                       | 50                | 44      |
| See CIA # <del>1</del> SKETCH MAD |          |                 |                          |                   |         |

TOP

(128)

STATINTL

SOURCE OF PHOTOGRAPH

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
|---------------|------|---------|-------|--------------|--|
| 28 JAN 63     | 4    | 1       | 4     | 2            |  |
| CAPTIONED BY  |      |         | STK   |              |  |

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|                        |                 |                         |                   |         |         |         |         |
|------------------------|-----------------|-------------------------|-------------------|---------|---------|---------|---------|
| PHOTO NO.<br>923435    | LOT NO.<br>3624 | DATE OF PHOTO<br>Source | (1847 N 100 46 E) |         |         |         |         |
| COUNTRY<br>THAILAND    | PROVINCE        |                         |                   |         |         |         |         |
| AREA NO.<br>SL         | SUBJECT<br>D48  | SUBJECT<br>AKL          | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MUANG NAN              | 9               | NAN - PUA - LAEH        |                   |         |         |         |         |
| WY                     | NTY             | PICE ALCEOPS            |                   |         |         |         |         |
| CTIOU                  | 9               | - 19                    |                   |         |         |         |         |
| Kms NORTH OF MUANG NAN |                 |                         |                   |         |         |         |         |
| SEE CIA # 1-33         |                 |                         |                   |         |         |         |         |

STATINTL bottom

(1 28)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 28 JAN 63      | 4    | 1       | 4            | 2            |                      |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| OKR            |      |         | STK          |              |                      |

Approved for Release 1999/09/21 : CIA RDP78A000414740010-2

|  |          |          |         |               |                        |         |  |         |  |
|--|----------|----------|---------|---------------|------------------------|---------|--|---------|--|
| PHOTO NO.  | 923426   | LOT NO.  | 3624    | MAP REFERENCE | (18° 56' N 100° 46' E) |         |  |         |  |
| COUNTRY  | THAILAND | PROVINCE |         |               | (18° 47' N 100° 47' E) |         |  |         |  |
| AREA NO.   | SL       | SUBJECT  | DUG D36 | SUBJECT       |                        | SUBJECT |  | SUBJECT |  |
| M U A N G N A N - P U A - L A E H  |          |          |         |               |                        |         |  |         |  |
| W Y N 2 / K M S N o f M U A N  |          |          |         |               |                        |         |  |         |  |
| G N A N H U E Y N G A O R I V E R  |          |          |         |               |                        |         |  |         |  |
| CROSSES Hwy, NO BRIDGE, FROM THIS<br>LOCATION ON ROAD IS IMPASSABLE 6 MO<br>of yr. See CIA # 1 <del>1</del> SKETCH MAP |          |          |         |               |                        |         |  |         |  |
| ( 28 )   |          |          |         |               | STATINTL               | TOP     |  |         |  |
| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH   |         |  |         |  |
| 28 JAN   | 6341     | 4        | 4       | 3             |                        |         |  |         |  |
| CLASSIFICATION   |          |          |         |               | CAPTIONED BY           |         |  |         |  |
| 240  |          |          |         |               | STK                    |         |  |         |  |
| Approved for Release 1999/09/21 : CIA RDP78A000414740010-2   |          |          |         |               |                        |         |  |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jan 54   |          |          |         |               |                        |         |  |         |  |
| PHOTO ANALYSIS REPORT  |          |          |         |               |                        |         |  |         |  |

Approved for Release 1999/09/21 : CIA-RDP78A000414T0010-2

|                     |                    |                  |                     |                       |
|---------------------|--------------------|------------------|---------------------|-----------------------|
| PHOTO NO<br>92-547  | DATE<br>1/3624     | REF ID<br>Source | LATITUDE<br>18 57 N | LONGITUDE<br>100 46 E |
| COUNTRY<br>THAILAND | PROVINCE           |                  | (18 41 N            | 100 47 E)             |
| AREA NO<br>SL       | SUBJECT<br>AKU D48 | SUBJECT          | SUBJECT             | SUBJECT               |
| MUANG NAM           | NAN - PEEA - LAEHA |                  |                     |                       |
| WY                  | V23 KM5            | N                | O                   | F                     |
| G NAN               | KKG.               | N                |                     |                       |

See CIA # 1 ~~Sketch Map~~

(1, 28)

STATINTL

BOTTOM

| DATE OF PHOTO  | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-------|---------|-------|--------------|----------------------|
| 28 JAN 63      | 4     | 1       | 4     | 2            |                      |
| CLASSIFICATION | CAUTI |         |       |              |                      |
| OKD            | STK   |         |       |              |                      |

FORM NO. 1 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78A000414T0010-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

|           |          |         |          |         |                  |         |         |
|-----------|----------|---------|----------|---------|------------------|---------|---------|
| PHOTO NO. | 923438   | LOT NO. | 3614     | DATE    | 1857 N           | TIME    | 10046 E |
| COUNTRY   | THAILAND |         | PROVINCE |         | (1761) V 100 476 |         |         |
| AREA NO   | SL       | SUBJECT | AKU D48  | SUBJECT | AUG              | SUBJECT |         |
|           | 5        |         | 10       |         | 15               |         | 20      |
| MUANG     | 25       | 26      | 27       | 28      | 29               | 30      | 31      |
|           | 23       | 24      | 25       | 26      | 27               | 28      | 29      |
|           | 21       | 22      | 23       | 24      | 25               | 26      | 27      |
|           | 19       | 20      | 21       | 22      | 23               | 24      | 25      |
|           | 17       | 18      | 19       | 20      | 21               | 22      | 23      |
|           | 15       | 16      | 17       | 18      | 19               | 20      | 21      |
|           | 13       | 14      | 15       | 16      | 17               | 18      | 19      |
|           | 11       | 12      | 13       | 14      | 15               | 16      | 17      |
|           | 9        | 10      | 11       | 12      | 13               | 14      | 15      |
|           | 7        | 8       | 9        | 10      | 11               | 12      | 13      |
|           | 5        | 6       | 7        | 8       | 9                | 10      | 11      |
|           | 3        | 4       | 5        | 6       | 7                | 8       | 9       |
|           | 1        | 2       | 3        | 4       | 5                | 6       | 7       |
|           | NA       | NA      | NA       | NA      | NA               | NA      | NA      |
|           | AN       | AN      | AN       | AN      | AN               | AN      | AN      |
|           | N        | N       | N        | N       | N                | N       | N       |
|           | A        | A       | A        | A       | A                | A       | A       |
|           | M        | M       | M        | M       | M                | M       | M       |
|           | U        | U       | U        | U       | U                | U       | U       |
|           | G        | G       | G        | G       | G                | G       | G       |
|           | S        | S       | S        | S       | S                | S       | S       |

See CIA # 1 SKETCH MAP

STATINTL TOP

(1761)

| DATE OF PHOTO            | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------|------|---------|-------|--------------|----------------------|
| 28 JAN                   | 63   | 4       | 1     | 4 3          |                      |
| CAUTIONED BY [Signature] |      |         |       |              |                      |
| CLASSIFICATION           |      |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414710010-2

FORM NO. 174 USE PREVIOUS EDITIONS  
1 APR 56

PHOTO ANALYSIS REPORT

Approved for Release 1999/09/21 : CIA-RDP78A000414710010-2

|           |                          |                        |         |                    |         |         |         |         |  |
|-----------|--------------------------|------------------------|---------|--------------------|---------|---------|---------|---------|--|
| PHOTO NO. | LOT NO.                  | SOURCE                 |         |                    |         |         |         |         |  |
| 923439    | Y 3624                   | (18° 59' N 100° 47' E) |         |                    |         |         |         |         |  |
| COUNTRY   | PROVINCE                 |                        |         |                    |         |         |         |         |  |
| THAILAND  | / (18° 47' N 100° 47' E) |                        |         |                    |         |         |         |         |  |
| AREA NO.  | SUBJECT                  | SUBJECT                | SUBJECT | SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| SL        | AKU                      | D48                    | D39     |                    |         |         |         |         |  |
| MUANG     | NAN                      | - PUA - LAE H          |         |                    |         |         |         |         |  |
| W.Y.      | 28                       | KM                     |         |                    |         |         |         |         |  |
| AN        | LKG                      | \$                     |         | FORD ACROSS STREAM |         |         |         |         |  |

SEE CIA #1 SKETCH MAP

(128) STATINTL BOTTOM

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 28 JAN         | 6341         | 1       | 17    | 3            |                      |
| CLASSIFICATION | CAUTIONED BY |         |       |              |                      |
| 0160           | SJK          |         |       |              |                      |